

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-12318

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-12318 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 133.0

CHANGES: a33775 Approved

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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South Kamas Irrigation Company -- SHARES OF STOCK: 133.0

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OWNERSHIP*****

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NAME: Jordanelle Special Service District

ADDR: P.O. Box 519

Heber City UT 84032

NAME: RE Investment Holdings LLC (Shareholder)

ADDR: 2511 South West Temple Street

Salt Lake City UT 84115

NAME: South Kamas Irrigation Company

ADDR: 3106 East SR 35

Woodland, UT 84036

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DATES, ETC.*****

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LAND OWNED BY APPLICANT?		COUNTY TAX ID#:			
FILED: 11/27/2007	PRIORITY:	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No	HEARNG HLD:	SE ACTION: [ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	

PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

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LOCATION OF WATER RIGHT*****

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FLOW: 220.78 acre-feet

SOURCE: Provo River

COUNTY: Summit COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) N 910 ft E 675 ft from SW cor, Sec 07, T 3S, R 7E, SLBM

Diverting Works:

Source:

Stream Alt Required?: No

POINT OF REDIVERSION:

(1) N 1800 ft W 80 ft from SE cor, Sec 12, T 3S, R 6E, SLBM

Diverting Works:

Source:

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 635885.

Place of Use is within the service area of South Kamas Irrigation Company

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IRRIGATION: 73.5933 acres

*****E N D O F D A T A*****
